Weekend Masses

Saturday Vigil 5:00 pm, 7:00 pm *Spanish* Sunday

8:00 am, 10:00 am, 12:00 pm and 7:00 pm 2:00 pm *Korean*

10:00 am *German* (Archbishop Stepinac HS Chapel, White Plains, NY)

Daily Masses

Monday - Friday 7:00 am, 12:10 pm Saturday 8:30 am

Holy Day Masses

When on a weekday Vigil: 7:00 pm, Day: 7:00 am, 12:10 pm

Adoration

Friday 11:00 am - 12:00 pm

Reconciliation

Saturday in Sacristy 3:45 pm - 4:30 pm



Served by

Rev. Michael Moon

Pastor

Rev. Anthony Uwandu Parochial Vicar

Rev. Christian Goebel German Cath. Cong. NY Rev. Ralph Barile Retired Rev. Robert O'Neil Mill Hill Fathers



JANUARY 12, 2025 THE BAPTISM OF THE LORD

Rectory

10 Lawton Avenue Hartsdale, NY 10530 shchartsdale@gmail.com 914-949-0028/29

Hours

Monday - Friday 9:00 am - 4:00 pm

For sacramental inquiries please call the rectory

School & Religious Education

59 Wilson Street Hartsdale NY, 10530 914-946-7242, ext. 1 contactus@shshartsdale.org https://shshartsdale.org

Dr. John Fruner
Principal
Mr. Cesar Rivera
Administrative Assistant
Mr. Christopher Siegfried
Religious Ed Coordinator
sacredheartreprogram@gmail.com

Music Ministry

Karan Chin Music Director Susan Muller Organist

Elizabeth Laskie-Gonzalez Rosemary Clarizio *Cantors* Jonathan Goldwasser

Folk Group Director

Parish Website

https://shchartsdale.com

CHURCH OF THE SACRED HEART

HARTSDALE, NEW YORK 10530

Week of January 12, 2025 The Baptism of the Lord

____ We are a Eithing Parish of ____ GOD'S FAITHFUL SERVANTS OPPORT

December 1, 2024 - \$7,746 December 8, 2024 - \$11,595 December 15, 2024 - \$14,460 December 22, 2024 - \$12,389 December 29, 2024 - \$10,342 December Parish Reserve Fund - \$3,114 Immaculate Conception - \$1,846 Religious Retirement Fund - \$2,547 Christmas Flowers - \$1,360 Christmas - \$28,144 Fuel - \$1.812



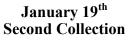
Coffee Hour

We will begin hosting a monthly coffee hour after the 8am and 10am masses on the 2nd Sunday of the month. Please join us across the street in the former convent building for this month's coffee hour this Sunday, January 12th. We'd love to see you there!



English Conversation Class

The English Conversation Class will resume on Saturday, January 18th at 9:30am in the former convent building). Everyone is invited.



Next week's second collection will be for our snow removal fund. This helps keep our parish grounds clear and our parking lot and pathways safe for

those attending mass in the winter.



National March For Life: January 24

The annual March for Life will take place on Friday, January 24th in Washington D.C.

For information on local bus trips and other Archdiocesan sponsored events, visit https://tinyurl.com/58j259b5

For information on the March for Life organization, visit https://marchforlife.org/

9 DAYS F@R LIFE

Respect Life Novena: January 16-24

9 Days for Life is an annual novena for the protection of human life. Each day's intention is accompanied by a short reflection and suggested actions to help build a culture of life.

For the full novena visit https://www.respectlife.org/9-days-daily-prayers



Week of January 12, 2025 The Baptism of the Lord



Week of January 12, 2025 The Baptism of the Lord

Saturday, January 11:

5:00 Frank Schilero (+)(8th A)

7:00 Special Intentions

Sunday, January 12: The Baptism of the Lord

8:00 Rosito Diamante & Estelita Averion (+)

10:00 Cathy O'Connor Prior (+)

12:00 Anne & James Maistre (L)(25th WA)

2:00 Korean Mass

7:00 Santiago Dolera (L)(Healing)

Monday, January 13:

7:00 Lucy Aguirre (L)(B)

12:10 Nathan Bruce (+)(A)

Tuesday, January 14:

7:00 Sr. Krystyna Kobielus (L)

12:10 Infant of Prague

Wednesday, January 15:

7:00 Raul Coronado (+)

12:10 Miriam S. Testa (+)

Thursday, January 16:

7:00 Xavier Francis (+)

12:10 In Honor of Thérèse of Lisieux

Friday, January 17:

7:00 Richard Paul (L)

12:10 The Deceased Members of the Fath Family

Saturday, January 18:

8:30 Nancy Addeo (+)

5:00 Millie & Diana Sheehan (+)

7:00 Jairo Catano y Olga Valencia (+)(A)

Sunday, January 19:

8:00 The Deceased Members of the Fata

Barbato Family

10:00 William F. Mark & Joyce Bogetti (+)(A)

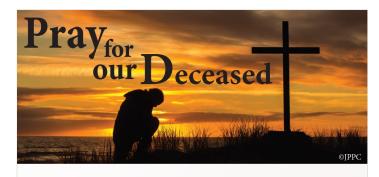
12:00 Louise Cammilleri (+)(A)

2:00 Korean Mass

7:00 James Rombone (+)



Peter Tomasini, Carol Mihalko, Roseanne Lucid



Let us pray for our deceased parishioners, benefactors, relatives, for those who are most forgotten and for those who recently died, especially:

Paul H. Sabatos

We extend our deepest condolences to everyone who has lost a loved one.

May God grant you peace and comfort!

If you would like the name of a loved one to be placed on the Pray For the Sick list, please contact the rectory or leave a note in the collection basket.



The Altar Bread & Altar Wine are available to offer in honor of a loved one for several months of 2025. If you wish to reserve one of them, please call or email the rectory.





What is an Indulgence?

Indulgences are often a misunderstood concept. For many, it holds negative connotations due to abuses outlined in Martin Luther's 95 Theses. However, the word indulgence stems from the Latin word *indulgeo*, which means to be kind or tender. They should be seen for what they are: an extension of God's kindness and mercy.

In order to fully understand indulgences, we have to understand the effects of sin. When one sins there are consequences, both eternal and temporal.

If you commit a mortal sin—one that is grave, committed freely and with knowledge of its gravity—the eternal consequence is that you have cut yourself off from God's grace. If you persist in sin, at the end of your life there is the punishment of hell. Thankfully, God understands our human nature and gave us the sacrament of Penance/Confession to bridge this divide. By coming before Him through the intercession of a priest, we are able to admit our guilt and receive reconciliation.

However, sin's damage has already been done. Although we have repaired our relationship with our Lord and he has freed us from the guilt of that sin, temporal punishment remains. Think of it this way: a child breaks a window while playing ball in the house. He goes to his parents, genuinely remorseful, and apologizes. His parents forgive him. He has repaired their relationship, however there are still consequences to deal with. Perhaps he has to help pay for the window through chores. In a sense, this is what temporal punishment is—disciplinary consequences for our actions.

One thing to keep in mind is that we should not look at either punishment as divine revenge or calamities deliberately inflicted by God. The Catechism of the Catholic Church (1472) states, "...every sin, even venial, entails an unhealthy attachment to creatures, which must be purified either here on earth or after death in the state called purgatory. This purification frees one from what is called the 'temporal punishment' of sin. These two punishments [eternal and temporal] must not be conceived of as a kind of vengeance inflicted by God from without but as following from the very nature of sin."

Temporal punishment is understood as a purification from the "unhealthy attachment to creatures" that even venial sin involves (e.g., too much attachment to food or drink or sex) and also flows from the nature of sin rather than the external imposition of a penalty.

So what are indulgences and how does it help with the

consequences of sin? According to the Catholic Encyclopedia, indulgences are the remission before God of the temporal punishment due to sins whose guilt has already been forgiven. Indulgences are granted by the Church through the application of the superabundant merits of Christ and the saints.

Indulgences are based in the Bible's teachings. In 1 Corinthians 12:12-27, St. Paul writes that all members are part of the one body of the Church and that, "If one member suffers, all suffer together; if one member is honored, all rejoice together." So when we sin, we not only harm ourselves, but we harm the whole Church. On the other hand, when we do good deeds, we honor the whole Church. Each good action has two values: merit and satisfaction. Merit is personal, but satisfaction can be applied to others as St. Paul writes in Colossians 1:24. "Now I rejoice in my sufferings for you, and fill up those things that are wanting of the sufferings of Christ, in my flesh, for his body, which is the Church."

We see through these passages that there is something known as the Treasury of the Church, one in which is stored up the infinite graces from Christ as well as the satisfactions of the saints. When the Pope, with the authority granted by Jesus through apostolic succession, remits the temporal punishment of the faithful, he does so by drawing from this store of grace.

So how do indulgences remove temporal punishment, especially since the consequences come from within? They do so by changing us so that the consequences no longer follow. In order to receive an indulgence, the faithful must follow specifically assigned acts—usually a pious pilgrimage, prayer, penance, and works of mercy. By filling our lives with holy deeds, God can cure the disordered attachments to created things that temporal punishments are meant to address, avoiding the need for a painful purification in Purgatory. And by continuing good deeds, we continue to add to the Treasury for our brothers and sisters who follow us.

It is important to note that indulgences are not get out of Hell or Purgatory free cards. It does not cover future sins. We can still lose our graces if we continue to allow our attachments to reign in our lives. Indulgences are a way to purify ourselves here on earth, which hopefully lessens our interment in Purgatory.

Lastly, indulgences can also be attained for not just ourselves but for souls already in Purgatory. In this year of Jubilee, Pope Francis has stated that, "we are called to be tangible signs of hope for those of our brothers and sisters who experience hardships of any kind." As God extends his mercy to us, we should remember to extend mercy to the other members of our Catholic family as well.

Week of January 12, 2025 The Baptism of the Lord



How to Obtain a Plenary Indulgence

A plenary indulgence is a remission of the temporal punishment of sins already forgiven. The Vatican has decreed that during this Jubilee Year, the penitential can obtain a plenary indulgence in the following ways:

1) Make a pilgrimage to Rome

Pilgrims of hope can receive an indulgence by visiting at least one of the four major papal basilicas, as well as other designated holy sites. Our parish is hosting a pilgrimage to Rome in October. Please see the packets in the vestibule for details.

2) Visit your local pilgrimage sites

Cardinal Dolan has designated the following pilgrimage sites our diocese: The National Shrine of Our Lady of Mount Carmel; The Franciscan Friars of the Atonement at Graymoor; Mount Alvernia Retreat Center; The National Shrine of Mary Help of Christians; St. Frances Cabrini Shrine; St. Patrick's Cathedral; The Basilica of St. Patrick's Old Cathedral; and The Schoenstatt Shrine of Light.

3) Perform works of mercy

Catholics are encouraged to practice the corporal and spiritual works of mercy: visiting prisoners, spending time with lonely elderly people, aiding the sick or disabled, and helping those who are in need. We are called to, in a sense, make a pilgrimage to Christ present in them.

4) Perform acts of penance

The Vatican has listed several options as acts of penance: abstaining for at least one day a week from "futile distractions" such as social media or TV; fasting; donating a proportionate sum of money to the poor; supporting religious or social works especially in the defense of life in all phases; offering support to migrants, the eldery, the poor, young people in difficulty, and abandoned children; volunteering in service to your community

All seeking a plenary indulgence must also meet the following conditions:

- 1) Be detached from sin, both mortal and venial
- 2) Make a sacramental confession
- 3) Receive Communion
- 4) Pray for the Pope's intentions
 The month of January's intention is for the right to an education. This condition is fulfilled by reciting one
 Our Father and one Hail Mary, or any other formula according to your personal piety and devotion.

For a full list of pilgrimage sites, visit the official Jubilee website at https://www.iubilaeum2025.va/en.html



Monday: Heb 1:1-6 | Ps 97:1 and 2b, 6 and 7c, 9 | Mk 1:14-20

Tuesday: Heb 2:5-12 | Ps 8:2ab and 5, 6-7, 8-9 | Mk 1:21-28

Wednesday: Heb 2:14-18 | Ps 105:1-2, 3-4, 6-7, 8-9 | Mk 1:29-39

Thursday: Heb 3:7-14 | Ps 95:6-7c, 8-9, 10-11 | Mk 1:40-

Friday: Heb 4:1-5, 11 | Ps 78:3 & 4bc, 6c-7, 8 | Mk 2:1-12

Saturday: Heb 4:12-16 | Ps 19:8, 9, 10, 15 | Mk 2:13-17

Sunday: Is 62:1-5 | Ps 96:1-2, 2-3, 7-8, 9-10 | 1 Cor 12:4-11 | Jn 2:1-11



2025 academic year. The school serves Pre-K 3 year olds to 8th graders. If you'd like a tour and to speak to someone about the school, please email the principal, Dr. Fruner at **jfruner@shshartsdale.org** or Mr. Rivera at **crivera@shshartsdale.org**. Stop in to see the students, teachers, and staff working with its students!

- ◆ To register and for updates on Parish news and/or announcements, please visit our website at:

 https://shchartsdale.com
- ♦ For daily readings you can also visit United States Conference of Catholic Bishops at: http://www.usccb.org
- ◆ For online giving, please go to: WeShare at https://shchartsdale.churchgiving.com/