

CHURCH OF THE SACRED HEART

HARTSDALE, NEW YORK 10530



Served by

Rev. Michael Moon
Pastor

Rev. Anthony C. Uwandu
Parochial Vicar

Rev. Christian Goebel
German Speaking Priest
Rev. Ralph Barile
Retired

Rev. Robert O'Neil
Mill Hill Fathers

Rectory

10 Lawton Avenue
Hartsdale, NY 10530
shchartsdale@gmail.com
914-949-0028/29

Hours:

Monday - Friday
9:00 am - 4:00 pm

For sacramental inquiries
please call the rectory

School & Religious Education

59 Wilson Street
Hartsdale NY, 10530
sacredheartreprogram@gmail.com
Tel: 914-946-7242, ext. 1
Fax: 946-7323

Mr. Adam Perez
Principal

Mr. Cesar Rivera
Administrative Assistant
Mr. Christopher Siegfried
Religious Ed Coordinator

Music Ministry

Karan Chin
Music Director
Susan Muller
Organist
Grace Connelly
Elizabeth Laskie-Gonzalez
Cantors
Jonathan Goldwasser
Folk Group Director

Website:

<https://shchartsdale.com>

Mass Schedule

Weekend Masses

Saturday Vigil: 5:00 pm
7:00 pm in Spanish
Sunday: 8:00 am, 10:00 am,
12:00 pm and 7:00 pm
2:00 pm in Korean

10:00 am in German
(Archbishop Stepinac HS
Chapel, White Plains, NY)

Adoration

Fridays 11:00 am - 12:00 pm

Daily Masses

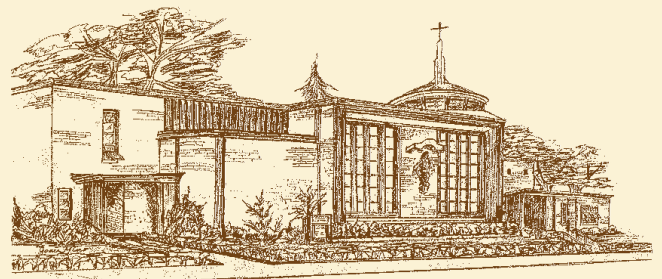
Monday - Friday
7:00 am and 12:10 pm
Saturday: 8:30 am

Holy Day Masses

When on a work day:
Vigil: 7:00 pm,
Day: 7:00 am and 12:10 pm

Reconciliation

Saturday in Sacristy
3:45 pm and 4:30 pm



Week of July 16, 2023 The Fifteenth Sunday in Ordinary Time

LAST WEEK

Collections

©JPPC
thank you

June 25, 2023 Collection - \$7,593
July 2, 2023 Collection - \$9,365
Parish Reserve Fund - \$3,833
Diocesan Home Mission/Latin America - \$1,654
Propagation of the Faith - \$4,185



St. Elizabeth Mission Society, Inc.

A ministry of the Franciscan Sisters of Allegany, NY

The Franciscan Sisters of Allegany send their thanks for your warm welcome of Sister Margaret, as well as your generous response to their mission appeal. The works that are realized by their collaborators in Bolivia, Brazil, Jamaica, Mozambique and the United States could not be brought to fruition without the aid of people like you.

Empty Holy Water Bottles

If you have any empty Holy Water bottles, feel free to return them to the rectory to be reused or refilled. Thank you.

Nocturnal Adoration



Beginning in August, we will hold Nocturnal Adoration on the 1st and 3rd weekends of the month. Exposition will begin on Saturday at 9:00PM, and Benediction will begin on Sunday at 5:00AM. The first and last hours will be open to the public. For security purposes, the doors will be locked between 10:00PM - 4:00AM.

Following the tradition of the Nocturnal Adoration Society, there will be separate weekends for men and women. The 1st weekend of the month will be open to men, and the 3rd weekend will be open to women.

FOOD PANTRY

The Sacred Heart Network of Care thanks you for your generous support of food donations for local Food Pantries. Non-perishable food is very appreciated.

Please do not leave empty brown grocery bags or perishable items.

My Thanks,
Alexis Ventre
Chairperson, Sacred Heart Network of Care



Upcoming Church Repairs

From July to August there will be several repairs happening within the church. The pews will be refinished, the ceiling will be cleaned and repainted, and the stained glass windows will be cleaned. All work will be done during the week and will not affect Sunday masses. We're sorry for any inconvenience this may cause.



Legion of Mary

Meetings are held in the lower meeting room of the Rectory on Wednesday, at 10:45 AM. Join us as we pray the Rosary and plan other spiritual activities. Right after the meeting we attend the 12:10 PM Mass.

Week of July 16, 2023 The Fifteenth Sunday in Ordinary Time

*Masses For
The Week*



Week of July 16, 2023

The Fifteenth Sunday in Ordinary Time

Saturday, July 15:

- 8:30 The Deceased Members of the Tan Family
5:00 Barbara Schoonmaker (+)
7:00 Jeronimo Ruiz & Maria D Rodrigues (+)

Sunday, July 16:

- 8:00 Anna & Enrico Scaccia (+)
10:00 In Honor of St. Thérèse of Lisieux
12:00 The Living and Deceased Members of the
Coletti, Maistre & Engel Families
2:00 Korean Mass
7:00 Jane Goldwasser (+)(A)

Monday, July 17:

- 7:00 Sr. Krystyna Kobielus (L)
12:10 Janet Rivera (+) & Richard Rivera (L)

Tuesday, July 18:

- 7:00 Sr. Danielle Baran (L)
12:10 Gioacchino, Lillo, Phyllis & Antonietta
LoBello (+)

Wednesday, July 19:

- 7:00 Edward DeGeorge (+)
12:10 Grace Giglio (L)(B)

Thursday, July 20:

- 7:00 In Honor of St. Thérèse of Lisieux
12:10 Victoria Conde (+)(B)

Friday, July 21:

- 7:00 The Living Members of the Akhavan Family
12:10 Francesco & Antoinetta DiCaro (+)

Saturday, July 22:

- 8:30 Dr. Eduardo Leño (+)
5:00 Ines Ramos (+)
7:00 Special Intentions

Sunday, July 23:

- 8:00 Nicholas & Giustina DiRubbo (+)
10:00 Sonia Dubey (+)
12:00 Miranda Gertrudes Labao Paz (+)
2:00 Korean Mass
7:00 The Living and Deceased members of the
Caron & Arias Families

Pray
For The Sick



Alexandra Laurent, Caroline Muccio,
Lianna Amendola, Enilda Reynoso,
Genevieve Colletti, Cerelina Luistro,
Jane Vicari, Barbara Cautero,
Frances Molloy, Michael Comar,
Margaret Gaughan, Benjamin Ortiz,
Ricardo Ruiz, Felix Santana,
Alex Eccles, Nicholas Eccles,
Miguel Rodriguez, Sr., Mike Kennedy,
Evangelina Gonzalez Garcia,
Vicky Neidigh, Xavier Francis,
Louis Accurti, Baby Edward Bento,
Geshika Chirinos, Carmel O'Sullivan,
Jacquelyn Graziano, Marie Ruvo,
Ramon Anover, Dawn Ann Donnerton,
Geraldine Towey, Matthew Coughlin,
Louise Fursich, MaryLou Allgaier,
Frank Allgaier, Mary McGarry,
Dean S. Travalino, Erica Torres,
Robert De Jour, Theresa Leuzzi,
Michael Keehan, Peter Hunce,
and Linda Muoio

*Pray
For The
Deceased*



Let us pray for our deceased parishioners, benefactors, relatives, for those who are most forgotten and for those who recently died, especially:

Leo Cardillo, Bill Rudy,
and Catherine Bryceland

We extend our deepest condolences to
everyone who has lost a loved one.

May God grant you peace and comfort!



The long board meeting is over. A general approval awaits the CEO's decision. The production team is geared up. Right then the CEO turns to her Vice-President for communications and says: "Charlie, get the word out!" With that comes a flood of TV commercials, online ads, signs on buses and trains, not to omit printed come-ons for consumers. That scenario is common in the business world: A pattern laid out for the company's positive bottom line.

Our Lord, who by His own admission is the Word, needs to get His message out to the world, needing no more than loving and dedicated disciples like us. He began with His Chosen Twelve and then moved on to the great St. Paul. There followed a long line of preachers and teachers worthy of sainthood, right up to you and me.

The Holy Spirit lets us in on a masterful presentation that Jesus makes through a farming parable all about seeds and sowing. He does it under a smiling sun in the great outdoors, which He seems to prefer to an enclosed academic setting. His rural audience is entranced as He speaks.

In response to His apostles' query, Jesus explains to them (and us) that the various soils represent the kinds of response the Word generates among people. From faith-filled conviction all the way to apathetic yawning.

There is a story of the poet Samuel Coleridge, who one day listened to a visitor's vehement argument against the religious education of the young. His acquaintance had concluded with a statement of his determination not to prejudice his children toward any faith or religion, but to let them make up their own minds when they reached maturity.

Coleridge made no immediate comment, but shortly afterward asked his visitor if he would like to see his garden, and then led him to a strip of lawn that was overgrown with weeds.

"Why, this is no garden. It's nothing but a weed patch, said his guest. "Oh," replied Coleridge, "that's because it hasn't come to maturity yet. The weeds, you see, have taken the opportunity to grow, and I thought it would be unfair of me to prejudice the soil toward roses and strawberries."

God love you and give you His guidance on getting the Word out.

Reflection by Rev. Leonard N. Peterson

The History of Eucharistic Adoration & the Nocturnal Adoration Society



From the beginnings of the Church, the real and physical presence of Jesus Christ in the Eucharist has been asserted. In his letter to the Corinthians, Saint Paul reminds the faithful that the Eucharist is no ordinary food and that it is, in fact, the Body and Blood of Christ according to "the tradition which I handed on to you that came to me from the Lord Himself" (I Corinthians II: 23-26).

This belief has been affirmed throughout the centuries. The Vatican Council II taught that the Holy Eucharist is "the source and summit of the Christian life" ("Lumen Gentium," No. 11). As such, Eucharistic Adoration is an authentic Catholic doctrine and it rests on the unchangeable truth of our revealed faith. Here is a brief history of this reverent practice.

- **200 AD**
Hermits, who could not attend mass regularly, reserved the consecrated Eucharist within their hermitages. The purpose was to give themselves Holy Communion. However, the knowledge that this was, in fact, their Lord and Savior led them to treat it with great reverence.
- **1000 AD**
Monasteries carried on the hermit's tradition of Eucharistic preservation and expanded on it by building special receptacles to keep the Eucharist from being profaned.
- **1264 AD**
The first feast of Corpus Christi (*The Most Holy Body and Blood of Christ*) was celebrated, one year after a Eucharistic Miracle in Bolsena affirmed St. Juliana's mystic visions in which Our Lord instructed her to establish a feast for the Holy Eucharist.
- **1539 AD**
Pope Paul III approved of the Forty Hour devotion, a new practice consisting of forty hours of continual prayer before the Blessed Sacrament exposed. The 40 Hours Devotion remembers that traditional "forty-hour period" from our Lord's burial until the resurrection.
- **1809 AD**
Pope Pius VIII was held prisoner by Napoleon. In response, groups of men came together in the presence of the Blessed Sacrament during the night hours in the churches of Rome, where the Forty Hours devotion was in progress, to pray for the safety of the Pope.
- **1810 AD**
The nocturnal practice became so popular that ecclesiastical approval was given to these adorers and in 1810 the Nocturnal Adoration Society came into existence.

Week of July 16, 2023 The Fifteenth Sunday in Ordinary Time

Reading I: Isaiah 55: 10-11

God's Word comes gently and soaks into the earth only to be drawn back to Him. It is less a message and more an event.

Reading II: Romans 8: 18-23

Through the Spirit the Christian becomes a child of God and destined for glory. All of creation "groans" until we are fully redeemed.

The Gospel: Matthew 13: 1-23, or 13: 1-9

Jesus prefers to teach outdoors rather than in a stuffy academic box. His parable appeals to a rural audience. The four types of soil represent various ways people respond to the Word of God.



St. Mary Magdalene
July 22

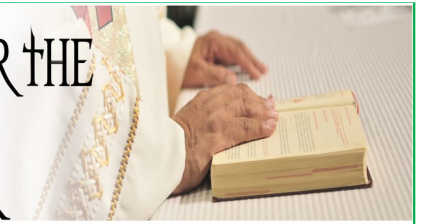
St. Mary Magdalene is a legendary example of God's mercy and grace. Named the "Apostle of the Apostles" by St. Thomas Aquinas, the dates of her birth and death are unknown, but judging from her name we do know that she hailed from Magdala, a fishing village on the western shore of Lake Tiberias.

Over the years, there has been much debate over her story. Some have posited that she was also the sinner in Luke's gospel who washed Jesus' feet with perfume and her tears. However, there is little evidence to support this.

Despite the scholarly dispute over her background, what she did in her subsequent life, after meeting Jesus, is much more significant. After Jesus cast seven demons from her, she is shown to be a devoted disciple. She was one of few who bravely stood at the foot of the cross, when so many others fled in fear. Her faithfulness was later rewarded when she became the "prima testis" or the first witness of Jesus' Resurrection. Despite a flawed beginning, Mary reorients her life towards God and becomes one of the greatest saints of the Bible. Mary's story gives us an example of how no person is beyond the saving grace of God.

God, it was to St. Mary Magdalene before all others that Your Son committed the message of Easter joy. Through her intercession may we one day contemplate Him reigning in glory. Amen.

READINGS FOR THE WEEK



Monday: Ex 1:8-14, 22 | Ps 124:1b-3, 4-6, 7-8 | Mt 10:34 - 11:1

Tuesday: Ex 2:1-15a | Ps 69:3, 14, 30-31, 33-34 | Mt 11:20-24

Wednesday: Ex 3:1-6, 9-12 | Ps 103:1b-2, 3-4, 6-7 | Mt 11:25-27

Thursday: Ex 3:13-20 | Ps 105:1, 5, 8-9, 24-25, 26-27 | Mt 11:28-30

Friday: Ex 11:10 - 12:14 | Ps 116:12-13, 15, 16bc, 17-18 | Mt 12:1-8

Saturday: Sgs 3:1-4b or 2 Cor 5:14-17 | Ps 63:2, 3-4, 5-6, 8-9 | Jn 20:1-2, 11-18

Sunday: Wis 12:13, 16-19 | Ps 86:5-6, 9-10, 15-16 | Rom 8:26-27 | Mt 13:24-43 or Mt 13:24-30



It's travel
TIME

When you are on vacation, please don't take a vacation away from the Lord. You can always find a Catholic Church at:
www.masstimes.org

◆ For updates on Parish news and/or announcements, please visit our website at:

<https://shchartsdale.com>

◆ For daily readings you can also visit United States Conference of Catholic Bishops at:

<http://www.usccb.org>

◆ For online giving, please go to: **WeShare** at
<https://shchartsdale.churchgiving.com/>